

# 2010 Fall Craft Show & Sale

**Saturday, November 6th  
10:00 am — 4:00 pm  
Grafton Armory**

**Sponsored by:  
The Grafton Area Chamber of Commerce**



Dear Prospective Vendor,

You are invited to exhibit your artistry and goods during our upcoming Craft Show and Sale. The show will be held on Saturday, November 6<sup>th</sup>, 2010 at the Grafton Armory from 10:00 am to 4:00 pm.

We hope to attract previous vendors, along with new crafters and exhibitors. Please feel free to suggest other vendors to us that may wish to participate in this event, or simply give them a copy of the registration form. We had a great show last year and we are planning this event to be even bigger and better.

Please complete and return the registration form along with your payment to reserve your space. Spaces are allocated on a first come, first serve basis.

**Please Note: Registration deadline is October 27<sup>th</sup>, 2010.**

You will receive a letter of confirmation with set up details after your paid registration is received. If you have any questions, call the Grafton Area Chamber of Commerce at (701) 352-0781. We look forward to seeing you!!

Sincerely,

*TABATHA*

Tabatha Widner

**Grafton Area Chamber of Commerce**

432 Hill Ave • Grafton, ND 58237 • 701.352.0781

[www.graftonevents.com](http://www.graftonevents.com) • [www.graftonchamber.com](http://www.graftonchamber.com)

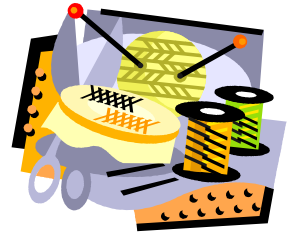




# 2010 Fall Craft Show & Sale

## Saturday, November 6<sup>th</sup>

# Registration Form



Return this form along with your check by October 27<sup>th</sup>, 2010 to:

Grafton Area Chamber of Commerce  
 432 Hill Ave.  
 Grafton, North Dakota 58237  
 Call 701-352-0781 Or Fax to: 701-352-3043

Please check the appropriate accommodations that you will need.

\_\_\_\_\_ 8 ft. space (\$30.00) \_\_\_\_\_ each additional 8 ft space (\$20)

Electricity needed? Yes/No

Tables for Rent for \$10.00 each through the Chamber Office.

\_\_\_\_\_ # of tables needed.

Please Note: BACKING & CHAIRS will NOT be provided.

Total Enclosed \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

Name & Company Name \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

ND Tax Permit No. \_\_\_\_\_

List Entry Type (be specific): \_\_\_\_\_

I understand and agree that I assume all risk with respect to my property and any damage to my property from any cause including, but not limited to fire, theft, vandalism, weather or the negligence of others. I agree to indemnify and hold the Grafton Area Chamber of Commerce harmless from any damage or loss which may be incurred by my negligence or that of my employees.

Sign & Date \_\_\_\_\_

*A Confirmation letter will follow upon receiving your registration.*

