

# Grafton's 2018 Fall Arts & Craft Show Registration Form

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Saturday, October 13<sup>th</sup>

9:00 a.m. – 2:00 p.m.

Grafton Armory

Please return this completed form, **signed and dated**, along with your check by:

**September 28<sup>th</sup>, 2018 to:**

**Grafton Area Chamber of Commerce**

**432 Hill Ave.**

**Grafton, ND 58237**

Please check the appropriate accommodations needed.

**TABLES are NOT included in registration.**

There is a limited # of tables available for rent (\$10 each) through the Chamber office.

\_\_\_\_\_ 10 ft. space (\$30)

\_\_\_\_\_ each additional 10 ft. space (\$20)

\_\_\_\_\_ # of tables needed (\$10 each)

Electricity needed (please circle) YES or NO

Total Enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

Company Name: \_\_\_\_\_

Entry type/goods sold, etc. (be specific):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of attendee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

\*\*ND Tax Permit # \_\_\_\_\_ (MANDATORY)

I understand and agree that I assume all risk with respect to my property and any damage to my property from any cause including, but not limited to fire, theft, vandalism, weather or the negligence of others. I agree to indemnify and hold the Grafton Area Chamber of Commerce harmless from any damage or loss which may be incurred by my negligence or that of my employees.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* A confirmation letter will be sent upon receiving your registration and payment \*\*\***