



Grafton Area  
Chamber of Commerce

*“Advancing economic vitality and  
enhancing the quality of life of the region.”*

### SummerFest 2023 Parade Entry Form

The SummerFest Planning Committee would like to invite you to participate in the annual SummerFest Grand Parade! It is scheduled to take place in Grafton on Saturday, June 24<sup>th</sup>, 2023 beginning at 10:00 AM. Parade entrants may begin to assemble in the parking lot on the east side of the Life Skills & Transition Center at 9:00 AM. The parade route will be from 5th Street to Hill Avenue turning South on Hill Avenue and disbursing at 11th Street.

***Please communicate with your group / class to arrange to meet in a specific location before arriving to the staging area to get in line for the parade. The parade organizers will not be able to assist them in finding your float.***

*Note: Due to insurance liability as well as the concern for safety to our parade audience, the throwing of candy from a moving vehicle is prohibited. However, you may walk along the parade route close to the crowd and disperse candy if you so choose. Water balloons / water sprayers are prohibited.*

The parade will be broadcast live on KXPO Radio! Therefore, we are asking entrants to provide a brief description of their entry. Please complete the form below. We hope to see you there!

For questions, please call the Grafton Chamber at (701) 352-0781.

Please complete this form & return the bottom half of this page by June 21<sup>st</sup>, 2023

Email or Mail:

Grafton Area Chamber of Commerce  
432 Hill Ave  
Grafton, ND 58237  
Email: [gracha@polarcomm.com](mailto:gracha@polarcomm.com)  
Phone number: (701) 352-0781  
Fax number: (701) 352-3043

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SummerFest 2023 Grand Parade Entry Form

Entry Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Entry (Please check): Float \_\_\_\_\_ Color Unit \_\_\_\_\_ Political \_\_\_\_\_ Band \_\_\_\_\_

Machinery \_\_\_\_\_ Horses \_\_\_\_\_ Motor Vehicle \_\_\_\_\_ Youth \_\_\_\_\_ Other \_\_\_\_\_

Description: \_\_\_\_\_  
\_\_\_\_\_