

# SummerFest 2024, Grafton ND

## Food Vendor Application

### Event Location

1) Leistikow Park – 5<sup>th</sup> Street ~ Saturday, June 29<sup>th</sup> ~ 11:00 a.m. – 4:00 p.m.

**Set Up Time: As early as you need.** (Please note that the SummerFest Parade runs down 5<sup>th</sup> street; therefore, no traffic will be allowed on 5<sup>th</sup> street after 9:00 a.m.)

*\*Note: To be a food vendor at SummerFest 2024, you must comply with certain guidelines.*

You must submit a copy of your ND Health Department license and a certificate of insurance, if applicable.

**Vendor Fee: Non-Chamber members \$150; Chamber members \$75; Non-profit fundraiser groups \$50**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Items to be sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please detail your requirements for electrical service:**

**(Ex. – number of outlets, types of plug-ins (3 prong, 4 prong, etc.), volts and amps for each – please be specific)**

**We will try to accommodate to the best of our ability.**

\_\_\_\_\_

**Please attach a copy of your ND Department of Health Licensing, Certificate of Insurance, along with a check (made payable to: Grafton Area Chamber of Commerce) for the appropriate vendor fees. ND Dept. of Health does not require a license from Non-profit organizations.** Please note that all vendor applications will be reviewed by a committee. Preference will be given to Chamber Members after which preference will be given to vendors at the discretion of the Committee based on what products you have to offer and in the order the applications were received. Checks for Vendor fees will not be cashed until you are notified that you have been selected by the Committee as a vendor for SummerFest 2024. Applications that are incomplete, missing copies of certificates and licenses or vendor fees will not be considered. **NO REFUNDS OF VENDOR FEES WILL BE GIVEN AFTER JUNE 7<sup>th</sup>, 2024!**

**Application Deadline: June, 7<sup>th</sup>, 2024**

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**VENDOR SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Please return to:**

**Grafton Area Chamber of Commerce**

**Attn: Shirley Burns**

**432 Hill Ave**

**Grafton, ND 58237**

**Telephone Number 701-352-0781**

**Email: gracha@polarcomm.com**