***“CITIZEN OF THE YEAR”***

# NOMINATION FORM

My NOMINATION for ***“CITIZEN OF THE YEAR”*** is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date submitted: \_\_\_\_\_\_\_\_\_

Please explain in a few words why you feel he/she deserves this award:

(feel free to use the back of this form if needed)

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**Nominator Information:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Phone E-mail**

We will present the award at the Annual Chamber Banquet on Monday, November 21, 2016.

***\*\*\*Nomination Form is due by 4:30p.m. November 7th, 2016\*\*\****

***Mail form to:*** Grafton Area Chamber of Commerce

432 Hill Avenue

Grafton, ND 58237

**Or Email form to:** [gracha@polarcomm.com](mailto:gracha@polarcomm.com)

**CITIZEN OF THE YEAR- NOMINATION CRITERIA**

The nominee who best-fulfills the following criteria will be honored by the Grafton Area Chamber of Commerce at the Annual Chamber Banquet.

* Significant association with the Grafton area, through long-term residency or other continuous involvement.
* A commitment to community service over a considerable and/or continuous period of time.
* A significant contribution to the well-being of the community through personal service.
* Positive and inspiring personal attributes, showing qualities such as versatility, flexibility and perseverance in the delivery of community services.
* Personal effort that has made a lasting and significant difference to the quality of life of the community.
* An exceptional or extraordinary history of achievement in community services.