***SMALL BUSINESS OF THE YEAR***

# NOMINATION FORM

***For Outstanding Contribution by a Small Business Person in 2016***

Comments and supporting documentation may be included on supplemental pages, if necessary.

My NOMINATION for ***“Small Business of the Year”*** is\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date submitted: \_\_\_\_\_\_\_\_\_

Business Philosophy:
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Business Achievements:

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Overall Impact on Community:

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Community Service Participation:

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**Nominator Information:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name Phone E-mail**

We will present the award at the Annual Chamber Banquet on Monday, November 21, 2016.

***\*\*\*Nomination Form is due by 4:30p.m. November 7th, 2016\*\*\****

***Mail form to:*** Grafton Area Chamber of Commerce

 432 Hill Avenue

 Grafton, ND 58237

**Or Email form to:** gracha@polarcomm.com

***SMALL BUSINESS OF THE YEAR- NOMINATION CRITERIA***

The nominee who best-fulfills the following criteria will be honored by the Grafton Area Chamber of Commerce at the Annual Chamber Banquet.

* A member of the Grafton Area Chamber of Commerce who is in good standing.
* Staying power: a substantiated history as an established business in the community.
* Growth in number of employees: a benchmark to judge the impact of the business on the job market.
* Increase in sales and/or unit volume: an indication of continued growth.
* Response to adversity: examples of problems faced by the business and the solutions taken in resolving them.
* Evidence of service to community through projects and other resources.